

# 2ND SEMESTER PAPERS

## RESIT EXAMINATIONS

2019/2020 ACADEMIC YEAR

HND [MORNING SESSION] PROGRAMMES

FRIDAY, 30TH OCTOBER, 2020

MORNING SESSION [8.00AM – 11.00AM]



| VENUE                               | CAP | PROG                          | SEAT. NO.                    | COURSE CODE                   | COURSE TITLE   |
|-------------------------------------|-----|-------------------------------|------------------------------|-------------------------------|--|
| <b>FACULTY OF BUILT ENVIRONMENT</b> |     |                               |                              |                               |  |
| S4                                  | 55  | BLD 1                         | 1. - 1                       | BUT 108                       | BUILDING DRAWING II  |
| <b>FACULTY OF ENGINEERING</b>       |     |                               |                              |                               |  |
| T1                                  | 60  | CIVIL 1<br>CIVIL 3<br>CIVIL 2 | 1. - 1<br>1. - 5<br>1. - 1   | CVE 102<br>CVE 204<br>CVE 302 | CIVIL ENG. CONSTRUCTION I<br>CIVIL ENG WKS<br>MEAS OF ESTIMATION<br>OF CIVIL ENG WKS |
|                                     |     | ELECT 1<br>2<br>ELECT 3       | 1. - 3<br>1. - 10<br>1. - 21 | EE 132<br>MAT 212<br>EEE 306  | ELECTRICAL MACHINE I<br>MATHEMATICS IV<br>ELECTRONIC SERVICING                       |
|                                     |     | MECH 1                        | 1. - 4                       | MCE 122                       | THERMODYNAMICS II  |
|                                     |     | MECH 2                        | 1. - 2                       | MCE 254                       | INTERNAL COMBUSTION E. II  |
|                                     |     | MECH 2                        | 1. - 3                       | MCE 264                       | MANUFACTURING TECH II  |
| <b>FACULTY OF APPLIED ARTS</b>      |     |                               |                              |                               |  |
| S1                                  | 35  | FASH 1                        | 1. - 7                       | FDT 104                       | GARMENT TECH II  |
|                                     |     | HCIM 1<br>HCIM 2              | 1. - 1<br>1. - 4             | HCM 132                       | FRONT OFFICE OPT.<br>ACCOMMODATION OPT.  |

|                                    |            |         |                            |  |   |  |                        |
|------------------------------------|------------|---------|----------------------------|--|---|--|------------------------|
|                                    |            |         |                            |  | HCM<br>244  |  |                        |
| <b>FACULTY OF APPLIED SCIENCES</b> |            |         |                            |  |   |  |                        |
| <b>T2</b>                          | <b>60</b>  | STATS 2 | STATS 3                    | 1. - 1<br>1. - 1                       | STA 222<br>STA 310  | DESIGN & ANAL. OF EXP. II<br>OFFICIAL STATISTICS I                           |                        |
|                                    |            | SLT 1   | SLT 2                      | 1. - 1<br>1. - 4                       | SCT<br>118<br>SCT<br>210  | PRACT CHEMISTRY<br>LAB MGT ADMIN II  |                        |
| <b>FACULTY OF BUSINESS</b>         |            |         |                            |  |   |  |                        |
| <b>G'T. HALL A</b>                 | <b>100</b> | ACCT 1  | ACCT 2                     | 1. - 9<br>1. - 6<br>1. - 12            | ACT<br>102<br>ACT<br>202<br>ACT<br>302                                    | PRINCIPLES OF ACCT II<br>FINANCIAL ACCT II<br>COMPUTER APPL. IN ACCT.        |                        |
|                                    |            |         | ACCT 3                     |  |   |  |                        |
|                                    |            |         | BISEC 3                    |  | 1. - 3  | SMS<br>386   | MANAGEMENT INFO SYSTEM |
|                                    |            | MKT 1   | MKT 2                      | 1. - 1<br>1. - 4<br>1. - 5             | MKT<br>102<br>MKT<br>208<br>MKT<br>306                                    | FUNDAMENTALS OF MKT<br>FINANCIAL ACCOUNTING II<br>INTERNATIONAL MARKETING II |                        |
|                                    |            |         | MKT 3                      |  |   |  |                        |
|                                    | P&S 1      | P&S 2   | 1. - 1<br>1. - 5<br>1. - 5 | PUS<br>106<br>PUS<br>204<br>PUS<br>306 | INTRO TO PROC. MGT II<br>MANAGING PURC. & SUP. CHAIN<br>ORG. BEHAVIOUR II |  |                        |
|                                    |            | P&S 3   |                            |  |   |  |                        |
|                                    | SEC 1      | SEC 2   | 1. - 2<br>1. - 1           | SMS<br>102<br>SMS<br>234               | BUS. MANAGEMENT<br>OFFICE MANAGEMENT                                      |  |                        |

**ACCRA TECHNICAL UNIVERSITY****RESIT EXAMINATIONS****2019/2020 ACADEMIC YEAR****HND [MORNING SESSION] PROGRAMMES****FRIDAY, 30TH OCTOBER, 2020****AFTERNOON SESSION [1.00PM – 4.00PM]**

| VENUE                               | CAP | PROG                          | SEAT NO.                    | COURSE CODE                            | COURSE TITLE  |
|-------------------------------------|-----|-------------------------------|-----------------------------|--|---|
| <b>FACULTY OF BUILT ENVIRONMENT</b> |     |                               |                             |  |   |
| F1                                  | 35  | BLD 1<br>BLD 2<br>BLD 3       | 1. - 2<br>1. - 2<br>1. - 20 | BUT<br>102<br>BUT<br>208<br>BUT<br>316 | BUILDING SCIENCE I<br>MEAS. OF CONST. WKS I MEAS. OF CONST.<br>WKS IV |
| T1                                  | 60  | CIVIL 2                       | 1. - 6                      | CVE<br>206                             | SOIL ENGINEERING  |
|                                     |     | ELECT 1<br>ELECT 2<br>ELECT 3 | 1. - 1<br>1. - 1<br>1. - 1  | EEE<br>132<br>EEE<br>232<br>SMS<br>312 | ELECTRICAL MACHINE I<br>ELECTRICAL MACHINES III MANAGEMENT &<br>ORG.  |
|                                     |     | MECH 2<br>MECH 1<br>MECH 2    | 1. - 10<br>1. - 1<br>1. - 7 | MAT<br>214<br>MCE<br>162<br>MCE<br>204 | ENGINEERING MATHS IV W/SHOP PROC. &<br>PRACT II HEAT TRANSFER         |
| <b>FACULTY OF APPLIED ARTS</b>      |     |                               |                             |  |   |
| S1                                  | 35  | FASH 1                        | 1. - 1                      | FDT 108                                | TEXTILE TECH II   |
|                                     |     | HCIM 1<br>HCIM 2              | 1. - 3<br>1. - 4            | PUS<br>116<br>MKT<br>216               | PURCHASING COSTING & C. HOSPITALITY<br>MARKETING                      |
| <b>FACULTY OF APPLIED SCIENCES</b>  |     |                               |                             |  |   |
| T2                                  | 60  | STATS 3                       | 1. - 1                      | STA 322                                | STATISTICS FOR DEV.   |
|                                     |     | SLT 2<br>SLT 1                | 1. - 32<br>1. - 3           | SCT<br>218                             | PRAC. MICROBIOLOGY III PRACT<br>MICROBIOLOGY                          |

|                            |            |                            |                              |  |   |
|----------------------------|------------|----------------------------|------------------------------|--|---|
|                            |            |                            |                              | SCT<br>116                             |   |
| <b>FACULTY OF BUSINESS</b> |            |                            |                              |  |   |
| <b>G'T. HALL A</b>         | <b>100</b> | ACCT 1<br>ACCT 2<br>ACCT 3 | 1. - 3<br>1. - 22<br>1. - 56 | ACT<br>104<br>ACT<br>204<br>ACT<br>306 | ECONOMICS II COST ACCOUNTING II<br>ACCOUNTING THEORY                      |
| <b>G'T. HALL B</b>         | <b>50</b>  | MKT 1<br>MKT 2<br>MKT 3    | 1. - 4<br>1. - 4<br>1. - 3   | MKT<br>108<br>MKT<br>204<br>MKT<br>302 | ECONOMICS II<br>CUSTOMER INTERFACE<br>PLANNING & CONTROL II<br>MKT<br>MKT |
|                            |            | P&S 1<br>P&S 2<br>P&S 3    | 1. - 14<br>1. - 2<br>1. - 12 | PUS<br>104<br>PUS<br>202<br>PUS<br>304 | ECONOMICS II<br>PUBLIC ADMIN<br>BUSINESS MGT II<br>BUS. &<br>INT.         |
|                            |            | SEC 1<br>SEC 2             | 1. - 2<br>1. - 3             | SMS<br>122<br>SMS<br>254               | LAW & PROC OF MEETING II<br>BEHAVIOUR II<br>ORG.                          |

**ACCRA TECHNICAL UNIVERSITY**  
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**2019/2020 ACADEMIC YEAR**  
**HND [MORNING SESSION] PROGRAMMES**  
**SATURDAY, 31ST OCTOBER, 2020**  
**MORNING SESSION [8.00AM – 11.00AM]**



| VENUE                               | CAP | PROG                          | SEAT NO.                    | COURSE CODE                            | COURSE TITLE  |
|-------------------------------------|-----|-------------------------------|-----------------------------|--|---|
| <b>FACULTY OF BUILT ENVIRONMENT</b> |     |                               |                             |  |   |
| F1                                  | 35  | BLD 1<br>BLD 2<br>BLD 3       | 1. - 2<br>1. - 9<br>1. - 1  | COS<br>102<br>BUT<br>212<br>BUT<br>310 | COMM SKILLS II<br>BUILDING MAINTENANCE<br>MARKETING OF CONST. PROD. |
| <b>FACULTY OF ENGINEERING</b>       |     |                               |                             |  |   |
| T1                                  | 60  | CIVIL 1<br>CIVIL 2<br>CIVIL 3 | 1. - 2<br>1. - 5<br>1. - 13 | AFS 102<br>CVE<br>202<br>CVE<br>306    | AFRICAN STUDIES<br>STRUCTURAL DESIGN I<br>CONTRACT ADMIN & LAW      |
|                                     |     | ELECT 1<br>ELECT 2<br>ELECT 3 | 1. - 2<br>1. - 14<br>1. - 1 | AFS 102<br>EEE<br>246<br>EEE328        | AFRICAN STUDIES ELECT ENG. LAB VI<br>FAULT DIAGNOSIS & P. SYS.      |
|                                     |     | MECH 1<br>MECH 3<br>MECH 2    | 1. - 11<br>1. - 2<br>1. - 2 | MAT<br>116<br>LAN 316<br>MCE<br>244    | MECH ENG. MATHS II<br>LAW OF BUSINESS & C.<br>MECHANICS OF FLUID II |
| <b>FACULTY OF ARTS</b>              |     |                               |                             |  |   |
| S1                                  | 35  | FASH 1                        | 1. - 4                      | FDT 110                                | FASHION DESIGN II   |
|                                     |     | HCIM 1<br>HCIM 2<br>HCIM 3    | 1. - 4<br>1. - 9<br>1. - 1  | COS<br>102<br>HCM<br>214<br>HCM<br>336 | COMM SKILLS II<br>FOOD PROD OPERATION<br>HUMAN RESOURCE MGT.        |
| <b>FACULTY OF SCIENCES</b>          |     |                               |                             |  |   |

|                            |            |                               |                              |  |   |
|----------------------------|------------|-------------------------------|------------------------------|--|---|
| <b>T2</b>                  | <b>60</b>  | STATS 1<br>STATS 1<br>STATS 2 | 1. - 1<br>1. - 1<br>1. - 3   | AFS 100<br>COS<br>102<br>STA 220       | AFRICAN STUDIES COMM SKILLS II<br>CALCULUS & MATRIX ALG. II           |
|                            |            | SLT 1<br>SLT 2<br>SLT 2       | 1. - 1<br>1. - 4<br>1. - 2   | COS<br>128<br>SCT<br>216<br>SCT<br>222 | COMM SKILLS II<br>PRACT BIOCHEMISTRY III<br>PRACT INSTRUMENTATION II  |
|                            |            | CPS 1<br>CPS 2<br>CPS 3       | 1. - 1<br>1. - 1<br>1. - 5   | COS<br>102<br>CPS<br>204<br>CPS<br>306 | COMM SKILLS II<br>INFO SYSTEMS DEV.<br>IT PROJECT MANAGEMENT          |
| <b>FACULTY OF BUSINESS</b> |            |                               |                              |  |   |
| <b>G'T. HALL A</b>         | <b>100</b> | ACCT 1<br>ACCT 2<br>ACCT 3    | 1. - 9<br>1. - 1<br>1. - 8   | COS<br>102<br>ACT<br>206<br>ACT<br>308 | COMM SKILLS II<br>PUBLIC SECTOR & ACCT II<br>TAXATION II              |
|                            |            | MKT 1<br>MKIT 2<br>MKT 3      | 1. - 7<br>1. - 6<br>1. - 18  | COS<br>102<br>MKT<br>202<br>MKT<br>304 | COMM SKILLS II<br>EFFECTIVE MGT FOR MKT II<br>MARKETING MANAGEMENT II |
|                            |            | P&S 1<br>P&S 2<br>P&S 3       | 1. - 2<br>1. - 19<br>1. - 13 | PUS<br>108<br>PUS<br>208<br>PUS<br>308 | INT. & EXT. REL.IN PROC. II<br>COMMERCIAL LAW II<br>MARKETING II      |
|                            |            | SEC 1                         | 1. - 4                       | SMS<br>132                             | INTRO TO ACCOUNTING II  |

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**ATFERNOON SESSION [1.00PM – 4.00PM]**



| VENUE                              | CAP | PROG                          | SEAT NO.                    | COURS E CODE                           | COURSE TITLE  |
|------------------------------------|-----|-------------------------------|-----------------------------|--|---|
| <b>FACULTY OF BUSINESS</b>         |     |                               |                             |  |   |
| F1                                 | 35  | BLD 1<br>BLD 2<br>BLD 3       | 1. - 1<br>1. - 3<br>1. - 3  | BUT<br>104<br>BUT<br>206<br>BUT<br>306 | LAND SURVEYING I<br>THEORY & DES. OF STR. I<br>HUMAN REL. IN CONST. INDUST. |
| S1                                 | 35  | ELECT 1<br>ELECT 2<br>ELECT 3 | 1. - 1<br>1. - 2<br>1. - 31 | EEE<br>122<br>EEE<br>208<br>EEE<br>332 | NETWORK ANALYSIS II<br>DIGITAL ELECTRONICS<br>POWER ELECTRONICS             |
| S2                                 | 15  | MECH 1<br>MECH 2<br>MECH 3    | 1. - 3<br>1. - 4<br>1. - 2  | MCE<br>192<br>MCE<br>214<br>SMS<br>306 | STRENGTH OF MATERIALS II<br>MACHINE DESIGN II<br>MANAGEMENT & ORG. II       |
| <b>FACULTY OF APPLIED ARTS</b>     |     |                               |                             |  |   |
| ELEC RGD<br>FLR                    | 35  | FASH 1                        | 1. - 1                      | FDT 114                                | FASHION ACCESSORIES I   |
|                                    |     | HCIM 1<br>HCIM 2<br>HCIM 3    | 1. - 1<br>1. - 3<br>1. - 2  | HCM<br>122<br>HCM<br>224<br>HCM<br>366 | FOOD & BEV. SERVICE<br>FOOD & BEV. SERVICE<br>HOSPITALITY OPT. MGT.         |
| <b>FACULTY OF APPLIED SCIENCES</b> |     |                               |                             |  |   |
| T2                                 | 60  | STATS 3                       | 1. - 1                      | STA 324                                | OPERATIONS RESEARCH   |

|                            |            |                            |                              |  |  |
|----------------------------|------------|----------------------------|------------------------------|--|--|
|                            |            | SLT 1<br>SLT 2<br>SLT 3    | 1. - 4<br>1. - 3<br>1. - 8   | SCT<br>112<br>SCT<br>208<br>SCT<br>320 | PRACTICAL BIOCHEM<br>BIOCHEMISTRY III<br>PRACT MICROBIOLOGY V                  |
|                            |            | CPS 1<br>CPS 2<br>CPS 3    | 1. - 1<br>1. - 5<br>1. - 6   | CPS<br>106<br>CPS<br>206<br>CPS<br>304 | DISC. MATHS FOR COMP S.<br>DATABASE CONCEPTS & TECH<br>COMPUTER SCI. PROECT II |
| <b>FACULTY OF BUSINESS</b> |            |                            |                              |  |  |
| <b>G'T. HALL A</b>         | <b>100</b> | ACCT 1<br>ACCT 2<br>ACCT 3 | 1. - 5<br>1. - 35<br>1. - 17 | ACT<br>108<br>ACT<br>208<br>ACT<br>312 | PUBLIC ADMINISTRATION<br>AUDITING II<br>FINANCIAL ACCOUNTING IV                |
|                            |            | BISEC 2<br>BICES 3         | 1. - 5<br>1. - 5             | LAN 210<br>LAN 318                     | BUSINESS FRENCH II<br>BUSINESS FRENCH  |
| <b>G'T. HALL B</b>         | <b>50</b>  | MKT 1<br>MKT 2<br>MKT 3    | 1. - 6<br>1. - 24<br>1. - 3  | MKT<br>104<br>MKT<br>210<br>MKT<br>308 | CUSTOMER COMM II BEH.<br>ASPECT OF MKT II<br>PROJECT MANAGEMENT II             |
|                            |            | P&S 1<br>P&S 2<br>P&S 3    | 1. - 3<br>1. - 1<br>1. - 1   | PUS<br>114<br>PUS<br>210<br>PUS<br>310 | COST & BUS. ACCT<br>PROC. CONTEXTS II<br>ANALYZING RISK IN PROC.               |
|                            |            | SEC 1                      | 1. - 3                       | SMS<br>142                             | SECRETARIAL ENGLISH II   |



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**MORNING SESSION [8.00AM – 11.00AM]**



| VENUE                               | CAP | PROG                       | SEAT NO.                   | COURS E CODE                           | COURSE TITLE  |
|-------------------------------------|-----|----------------------------|----------------------------|--|---|
| <b>FACULTY OF BUILT ENVIRONMENT</b> |     |                            |                            |  |   |
| F1                                  | 35  | BLD 1<br>BLD 2<br>BLD 3    | 1. - 1<br>1. - 2<br>1. - 6 | MAT<br>102<br>BUT<br>210<br>BUT<br>304 | BUILDING MATHEMATICS II<br>CONSTRUCTION TECH IV<br>BUILDING ECONOMICS |
|                                     |     | FURN 1<br>FURN 2<br>FURN 3 | 1. - 1<br>1. - 1<br>1. - 1 | FDP<br>106<br>FDP<br>210<br>FDP<br>308 | MATERIAL TECH I<br>HISTORY OF FURNITURE<br>COST & ESTIMATING          |
| <b>FACULTY OF ENGINEERING</b>       |     |                            |                            |  |   |
| T1                                  | 60  | ELECT 2<br>ELECT 3         | 1. - 5<br>1. - 10          | EEE<br>242<br>EEE<br>322               | POWER SYSTEMS II<br>CONTROL SYSTEM III                                |
|                                     |     | ELECT 3                    | 1. - 1                     | EEE<br>342                             | POWER SYSTEMS IV  |
|                                     |     | ELECT 3                    | 1. - 1                     | EEE<br>312                             | TELECOMMUNICATION IV  |
|                                     |     | MECH 1                     | 1. - 2                     | MCE<br>194                             | MECHANICS OF MACHINES II  |
|                                     |     | MECH 2                     | 1. - 14                    | MCE<br>234                             | MECHANICS OF MACHINES IV  |
|                                     |     | MECH 2                     | 1. - 2                     | MCE 294                                | MATERIAL TECH II  |
|                                     |     | MECH 3                     | 1. - 1                     | MCE 396                                | ALTERNATIVE EN. SOURCE  |
| <b>FACULTY OF APPLIED ARTS</b>      |     |                            |                            |  |   |

|                                    |            |                                  |                                       |  |   |
|------------------------------------|------------|----------------------------------|---------------------------------------|--|---|
| <b>S1</b>                          | <b>35</b>  | FASH 1                           | 1. - 2                                | FDT 116  | PRESENTATION SKILLS   |
|                                    |            | HCIM 1<br>HCIM 2<br>HCIM 3       | 1. - 1<br>1. - 2<br>1. - 1            | HCM<br>142<br>HCM<br>234<br>SMS<br>316               | ACCOMMODATION OPT.<br>FRONT OFFICE OPERATION<br>HUMAN RESOURCE MGT.                   |
| <b>FACULTY OF APPLIED SCIENCES</b> |            |                                  |                                       |  |   |
| <b>T2</b>                          | <b>60</b>  | SLT 1<br>SLT 2<br>SLT 2<br>SLT 3 | 1. - 6<br>1. - 2<br>1. - 2<br>1. - 43 | SCT<br>106<br>SCT<br>206<br>SCT<br>214<br>SCT<br>318 | BIOCHEMISTRY<br>INSTRUMENTATION II<br>PRACT ANAL CHEMISTRY II<br>PRACT BIOCHEMISTRY V |
|                                    |            | STATS 3                          | 1. - 2                                | STA 328  | OFFICIAL STATISTICS II  |
| <b>ELEC GRD<br/>FLR</b>            | <b>35</b>  | CPS 1<br>CPS 2<br>CPS 3          | 1. - 4<br>1. - 4<br>1. - 1            | CPS<br>102<br>CPS<br>212<br>CPS<br>308               | ICT FUNDAMENTALS II<br>OBJECT ORIENTED S/WARE DEV<br>SYSTEMS SECURITY & ADMIN         |
| <b>FACULTY OF BUSINESS</b>         |            |                                  |                                       |  |   |
| <b>G'T. HALL A</b>                 | <b>100</b> | P&S 3                            | 1. -100                               | PUS<br>302   | STRATEGIC SUPPLY CHAIN MGT II   |
| <b>G'T. HALL B</b>                 | <b>50</b>  | P&S 3                            | 101-150                               | PUS<br>302   | STRATEGIC SUPPLY CHAIN MGT II   |
| <b>S1B</b>                         | <b>20</b>  | P&S 3                            | 151-170                               | PUS<br>302   | STRATEGIC SUPPLY CHAIN MGT II   |
| <b>S2B</b>                         | <b>20</b>  | P&S 3<br>P&S 1                   | 171-180<br>1. - 10                    | PUS<br>302<br>PUS<br>102                             | STRATEGIC SUPP. CHAIN MGT II<br>QUANTITATIVE METHODS II                               |
| <b>S2A</b>                         | <b>20</b>  | P&S 2<br>P&S 1                   | 1. - 3<br>11 - 16                     | PUS<br>212<br>PUS<br>102                             | MANAGING & SEC SUPPLIES II<br>QUANTITATIVE METHODS II                                 |
| <b>T1A</b>                         | <b>20</b>  | ACCT 1                           | 1. - 10                               | ACT<br>118   | MANAGEMENT I  |

|            |           |                         |                             |  |  |
|------------|-----------|-------------------------|-----------------------------|--|--|
|            |           | ACCT 2                  | 1. - 5                      | ACT<br>218                             | MANAGEMENT INFO SYSTEM   |
|            |           | BISEC 1                 | 1. - 2                      | LAN 104                                | FRENCH GRAMAR  |
| <b>T2A</b> | <b>20</b> | MKT 1<br>MKT 2<br>MKT 3 | 1. - 27<br>1. - 4<br>1. - 3 | MAS<br>154<br>MKT<br>212<br>MKT<br>310 | QUANTITATIVE STUDIES II<br>MARKETING OPERATION II<br>MARKETING COMM II |

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**ATFERNOON SESSION [1.00PM – 4.00PM]**



| VENUE                               | CAP | PROG                    | SEAT NO.                    | COURS E CODE                        | COURSE TITLE   |
|-------------------------------------|-----|-------------------------|-----------------------------|-------------------------------------|--|
| <b>FACULTY OF BUILT ENVIRONMENT</b> |     |                         |                             |                                     |  |
| F1                                  | 35  | BLD 1<br>BLD 2<br>BLD 3 | 1. - 3<br>1. - 5<br>1. - 2  | CLT 102<br>BUT<br>204<br>BUT<br>302 | COMPUTER LITERACY II<br>RESEARCH METHODS<br>BUILDING LAW II                                  |
| <b>FACULTY OF ENGINEERING</b>       |     |                         |                             |                                     |  |
| T1                                  | 60  | CIVIL 1<br>CIVIL 2      | 1. - 5<br>1. - 6            | CVE<br>104<br>CVE<br>216            | STRENGTH OF MATERIALS II<br>RESEARCH METHOD  |
|                                     |     | ELECT 1                 | 1. - 3                      | CLT 102                             | COMPUTER LITERACY II   |
|                                     |     | MECH 1                  | 1. - 2                      | EEE<br>134                          | ELECT ENG PRINCIPLES   |
|                                     |     | MECH 2                  | 1. - 2                      | MCE 296                             | RESEARCH METHODS   |
|                                     |     | MECH 3                  | 1. - 4                      | MCE<br>336                          | REFRIGERATION & AIRC.  |
| <b>FACULTY OF APPLIED ARTS</b>      |     |                         |                             |                                     |  |
| S1                                  | 35  | HCIM 1                  | 1. - 1                      | LGS<br>204                          | HOSPITALITY LAW  |
| <b>FACULTY OF APPLIED SCIENCES</b>  |     |                         |                             |                                     |  |
| T2                                  | 60  | STATS 3                 | 1. - 3                      | STA 330                             | ACTUARIAL STATISTICS   |
|                                     |     | SLT 1<br>SLT 2<br>SLT 3 | 1. - 4<br>1. - 2<br>1. - 18 | CLT 102<br>LAN 224<br>SCT<br>306    | COMPUTER LITERACY II<br>RESEARCH METHODS<br>ANALYTICAL CHEMISTRY II                          |
|                                     |     | CPS 1<br>CPS 2<br>CPS 3 | 1. - 2<br>1. - 6<br>1. - 6  | CPS<br>104<br>CPS                   | OBJECT ORIENTED S/WARE DEV.<br>RESEARCH METHODS IN C. SCI.<br>INTRO TO S/WARE TEST. & QUALI. |
|                                     |     |                         |                             |                                     |  |

|                            |            |                            |                              |  |   |
|----------------------------|------------|----------------------------|------------------------------|--|---|
|                            |            |                            |                              | 210<br>CPS<br>310                      |   |
| <b>FACULTY OF BUSINESS</b> |            |                            |                              |  |   |
| <b>G'T. HALL A</b>         | <b>100</b> | ACCT 1<br>ACCT 2<br>ACCT 3 | 1. - 2<br>1. - 2<br>1. - 25  | CLT 102<br>ACT<br>252<br>ACT<br>316    | COMPUTER LITERACY<br>RESEARCH METHODS<br>ADMINISTRATIVE LAW |
|                            |            | P&S 2<br>P&S1<br>P&S 3     | 1. - 33<br>1. - 1<br>1. - 22 | PUS<br>218<br>PUS<br>110<br>PUS<br>312 | RESEARCH METHODS<br>PROC. CONTEXTS II<br>PROCUREMENT ETHICS |
|                            |            | BISEC 1                    | 1. - 2                       | CLT 102                                | COMPUTER LITERACY   |
| <b>G'T. HALL B</b>         | <b>50</b>  | MKT 1<br>MKT 2             | 1. - 14<br>1. - 9            | CLT 102<br>STA 252                     | COMPUTER LITERACY<br>RESEARCH METHODS II                    |
| <b>ELEC COMP<br/>LAB</b>   | <b>55</b>  | BISEC 2<br>SEC 2<br>SEC 1  | 1. - 2<br>1. - 4<br>1. - 2   | CLT 234<br>.<br>SMS<br>112             | COMPUTER APPLICATIONS II<br>TEXT PROCESSING II              |

**ACCRA TECHNICAL UNIVERSITY**  
**RESIT EXAMINATIONS**  
**2018/2019 ACADEMIC YEAR**  
**HND [MORNING SESSION] PROGRAMMES**  
**TUESDAY, 3RD NOVEMBER, 2020**  
**MORNING SESSION [8.00AM – 11.00AM**



| VENUE                               | CAP | PROG                    | SEAT NO.                     | COURSE CODE                   | COURSE TITLE  |
|-------------------------------------|-----|-------------------------|------------------------------|-------------------------------|---|
| <b>FACULTY OF BUILT ENVIRONMENT</b> |     |                         |                              |                               |   |
| F1                                  | 35  | BLD 1                   | 1. - 4                       | BUT 106                       | STRENGTH OF MATERIALS II  |
| <b>FACULTY OF ENGINEERING</b>       |     |                         |                              |                               |   |
| TI                                  | 60  | CIVIL 1<br>CIVIL 2      | 1. - 2<br>1. - 2             | CVE 106<br>CVE 212            | FLUID MECHANICS II<br>ENVIRONMENTAL QUALITY E. I                    |
|                                     |     | MECH 2                  | 1. - 2                       | MCE 266                       | VEHICLE SCIENCE & CAL   |
|                                     |     | MECH 3                  | 1. - 2<br>1. - 1             | MCE 382<br>MCE 316            | INSTRUMENT & MEAS II<br>JIG & TOOL DESIGN II                        |
| <b>FACULTY OF APPLIED SCIENCES</b>  |     |                         |                              |                               |   |
| T2                                  | 60  | SLT 2<br>SLT 1<br>SLT 3 | 1. - 2<br>1. - 8<br>1. - 8   | LAN 208<br>SCT 102<br>SCT 310 | LAW II<br>ELECTRICALS. & ELECTRONICS<br>BIOCHEMISTRY V              |
|                                     |     | CPS 1<br>CPS 2<br>CPS 3 | 1. - 1<br>1. - 17<br>1. - 12 | CPS 108<br>CPS 214<br>CPS 312 | COMPUTER HARDWARE<br>OPERATING SYSTEMS THEORY<br>ROUTING TECHNOLOGY |
| <b>FACULTY OF BUSINESS</b>          |     |                         |                              |                               |   |
| G'T. HALL A                         | 100 | ACCT 1<br>ACCT 3        | 1. - 21<br>1. - 3            | ACT 110                       | COMPANY & PARTNERSHIP LAW<br>BUSINESS FINANCE II                    |

|  |  |                |                  |                          |  |
|--|--|----------------|------------------|--------------------------|--|
|  |  |                |                  | ACT<br>314               |  |
|  |  | P&S 2          | 1. - 34          | PUS<br>206               | INFO & COMM TECH IN PROC.              |
|  |  | MKT 2<br>MKT 2 | 1. - 5<br>1. - 1 | LAW<br>206<br>MKT<br>214 | BUSINESS LAW I<br>MIS FOR MARKETING II |
|  |  | P&S 2          | 1. - 2           | PUS<br>214               | UNDERSTAN THE PROC. ENV. II            |

**ACCRA TECHNICAL UNIVERSITY****RESIT EXAMINATIONS****2018/2019 ACADEMIC YEAR****HND [MORNING SESSION] PROGRAMMES****TUESDAY, 3RD NOVEMBER, 2020****ATFERNOON SESSION [1.00PM – 4.00PM]**

| VENUE                               | CAP | PROG                          | SEAT. NO.                   | COURS E CODE                           | COURSE TITLE   |
|-------------------------------------|-----|-------------------------------|-----------------------------|--|--|
| <b>FACULTY OF BUILT ENVIRONMENT</b> |     |                               |                             |  |  |
| F1                                  | 35  | BLD 2                         | 1. - 1                      | ETP 202                                | ENTREPRENEURSHIP   |
| <b>FACULTY OF ENGINEERING</b>       |     |                               |                             |  |  |
| T1                                  | 60  | ELECT 1<br>ELECT 2<br>ELECT 3 | 1. - 9<br>1. - 2<br>1. - 7  | MCE<br>132<br>EEE<br>222<br>ETP 302    | MECHANICS OF FLUIDS<br>CONTROL SYSTEM I<br>ENTREPRENEURSHIP  |
|                                     |     | MECH 3                        | 1. - 3                      | MCE<br>384                             | CONTROL SYSTEMS  |
|                                     |     | MECH 2<br>MECH 2              | 1. - 3<br>1. - 1            | MCE<br>284<br>MCE<br>292               | VEHICLE TECHNOLOGY II<br>ENERGY CONS. & TRANSFER             |
| <b>FACULTY OF APPLIED SCIENCES</b>  |     |                               |                             |  |  |
| T1                                  | 60  | SLT 1<br>SLT 2<br>SLT 3       | 1. - 5<br>1. - 5<br>1. - 27 | SCT<br>104<br>SCT<br>204<br>SCT<br>316 | CHEMISTRY<br>ANALYTICAL CHEMISTRY II<br>PRACT ANAL CHEMISTRY |
|                                     |     | CPS 1<br>CPS 3                | 1. - 6<br>1. - 6            | STA 102<br>CPS<br>314                  | STATISTICAL METHODS II<br>OPERATIONS RESEARCH                |
| <b>FACULTY OF BUSINESS</b>          |     |                               |                             |  |  |
| G'T. HALL B                         | 50  | ACCT 2<br>ACCT 1              | 1. - 1<br>1. - 4            | ACT<br>210<br>ACT<br>136               | ENTREPRENEURSHIP I<br>QUANTITATIVE METHODS I                 |



|  |  |       |        |            |                     |
|--|--|-------|--------|------------|---------------------|
|  |  | MKT 2 | 1. - 6 | MKT<br>314 | ENTREPRENEURSHIP II |
|--|--|-------|--------|------------|---------------------|