

# ACCRA TECHNICAL UNIVERSITY

## DIRECTORATE OF FINANCE

### ATUCF23 – BICYCLE LOAN APPLICATION FORM

TO: Management Board of the Scheme

#### **PART A: TO BE COMPLETED BY APPLICANT:**

1. I..... being  
..... (Rank) at the Department of .....  
apply for bicycle loan of GH¢..... (State cost of bicycle including cost of  
comprehensive insurance premium). The bicycle I intend to buy is new/secondhand  
.....  
(Insert make of the bicycle)

2. Proforma Invoice/Valuation Certificate and Mechanical Engineer's report of which is attached, the  
seller is .....

3. I agree that if granted, the loan together with the interest of ten (10) percent per annum on the  
reducing balance basis shall be recovered at source from my salary within a period of two (2) years  
beginning from the month of ..... I also agree that University reserve the  
right to recover the loan balance with interest at commercial rate anytime I default in serving the  
loan.

4. My present basic gross salary is GH¢ ..... per annum. I have/have no liability on a  
previous loan to purchase a car.

Signature:.....

Date: .....

5. Mode of payment: Direct to bank/cheque/cash

Bankers:..... Branch: ..... Account No:.....

#### **PART B: TO BE COMPLETED BY GUARANTOR, WHO MUST BE A FULL TIME MEMBER OF STAFF (WITH A SALARY EQUAL OR HIGHER THAN THAT OF THE APPLICANT):**

I hereby guarantee full payment of  
the loan herein granted to the Applicant  
in the event of his/her default, and failing  
which I agree to have the amount remaining  
and unpaid deducted from my salary.

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1. Guarantor's Name: .....

Department: .....

Signature: .....

2. Guarantor's Name: .....

Department: .....

Signature: .....

**PART C: TO BE COMPLETED BY APPLICANT'S HEAD OF DEPARTMENT/DEAN/PRO VC:**

I certify that Mr. /Mrs. /Miss/Dr. ....  
is a full time employee of this department:.....  
Date: ..... Name: ..... Signature: .....

**PART D: TO BE COMPLETED BY THE DIRECTOR OF FINANCE:**

1. Date of previous advance/loan.....  
2. Deductions in respect of previous advance loan (Bicycle, etc) GH¢.....  
3. Deduction in respect of the applicant if approved GH¢.....  
4. Total deductions GH¢.....  
5. I certify that the salary of the applicant per month is GH¢.....  
And an amount of GH¢ ..... recoverable therefore will/will not exceed two fifths  
(40%) his/her basic monthly salary.  
6. The above application is recommended/not recommended for approval.  
Reasons: .....  
.....  
Date: ..... Signature: .....

**PART E: TO BE COMPLETED BY THE REGISTRAR:**

1. The applicant is a member of staff of this University with a file number .....  
2. The application is recommended /not recommended for approval.  
Reasons: .....  
.....  
Date: ..... Signature: .....

**PART F: TO BE COMPLETED BY THE VICE CHANCELLOR:**

I approve/do not approve the above application for a loan of ..... for the purpose  
described above.  
Date: ..... Signature: .....